

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re:

Cassandra Bonita Woods,  
  
Debtor.

Case No. 22-12757-mdc

Chapter 13

**Certificate of Service**

I certify that on this date I served a true and correct copy of the Debtor's Sixth Amended Chapter 13 Plan on the following parties by first class mail or through the CM/ECF system:

U.S. Trustee (CM/ECF)

Kenneth E. West (CM/ECF)

U.S. Department of Housing and  
Urban Development  
100 Penn Square East, 11th Floor  
Philadelphia, PA 19107-3380

Southwest Delaware County Municipal  
Authority  
C/O Cecelia Nelson  
SWDCMA, One Gamble Lane  
P. O. Box 2466  
Aston, PA 19014

Flagship Credit Acceptance  
PO BOX 3807  
COPPELL, TX 75019-5877

Pennsylvania Housing Finance Agency/HEMAP  
211 North Front Street  
PO BOX 15206  
Harrisburg, PA 17105

Chester Water Authority  
C/O Thomas J Zetusky  
P. O. Box 467  
Chester, PA 19016

Wilmington Savings Fund Society  
c/o Selene Finance LP,  
Attn: BK Dept., 3501 Olympus Blvd,  
Dallas, TX 75019

Avi Auto Sales  
430 North White Horse Pike  
Magnolia, NJ 08049-1470

Date: March 19, 2024

/s/ Michael A. Cibik  
Michael A. Cibik (#23110)  
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